

**SEA SPORTS COMMISSION BOARD MEETING**  
**Tuesday, September 3, 2024**  
**at 9:00 a.m.**

- I. Pledge of Allegiance
- II. Roll Call of Sports Commission Board Members
- III. Public Participation
- IV. Approval of Minutes from the Meeting of March 8, 2024
- V. New Business

**Sports Event Funding (SEF) Program**

- A. Recommendation of a SEF Program grant in the amount of \$40,000 to MYHockey Tournament, LLC for the Steel City Tournament to be held Friday, September 27, 2024 through Monday, February 17, 2025, at the Ice Castle Arena.
- B. Recommendation of a SEF Program grant in the amount of \$75,000 to Atlantic 10 Conference for 2026 A-10 Men's Basketball Championship to be held Wednesday, March 11, 2026 through Sunday, March 15, 2026 at PPG Paints Arena.
- C. Recommendation of a SEF Program grant in the amount of \$75,000 to Pittsburgh Physique Promotions, Inc. for the Pittsburgh Power and Fitness Festival to be held Saturday, May 10, 2025 through Sunday, May 11, 2025 at the David L. Lawrence Convention Center.
- D. Recommendation of a SEF Program grant in the amount of \$75,000 to Jewish Community Center of Greater Pittsburgh for the JCC Maccabi Campus Games to be held Sunday, August 3, 2025 through Friday, August 8, 2025 at Pittsburgh University and various other locations throughout Allegheny County.
- E. Recommendation of a SEF Program grant in the amount of \$20,000 to Hard Count for the Pittsburgh Flag Football National Qualifier to be held on Saturday, March 29, 2025 through Sunday, March 30, 2025 at Montour Sports Complex.
- F. Recommendation of a SEF Program grant in the amount of \$40,000 to Alpha Tournament Company for the ATC Pittsburgh Tournament Series to be held Friday, October 11, 2024 through Monday, February 17, 2025 at Alpha Ice Complex and Shadyside Academy.

- G. Recommendation of a SEF Program grant in the amount of \$9,250 to Three Rivers Rowing Association for the Pittsburgh Indoor Sprints to be held Friday, January 31, 2025 through Saturday, February 1, 2025 at the David L. Lawrence Convention Center.
- H. Recommendation of a SEF program grant in the amount of \$35,000 to GK Sports for the 2025 Nike Steel City Boys Championships to be held Friday, February 7, 2025 through Sunday, February 9, 2025 at the David L Lawrence Convention Center.
- I. Recommendation of a SEF program grant in the amount of \$40,000 to GK Sports for the 2025 Nike Steel City Freeze to be held Friday, January 31, 2025 through Sunday, February 2, 2025 at the David L Lawrence Convention Center
- J. Recommendation of a SEF program grant in the amount of \$30,000 to Friends of Pittsburgh Professional Soccer for Riverhounds SC Three Rivers College to be held Friday, December 13, 2024 through Sunday, December 15, 2024 at the Montour Junction Sports Complex.
- K. Recommendation of a SEF Program grant in the amount of \$35,000 to the Pittsburgh Squash Racquets Association for the Pittsburgh Open to be held Wednesday, February 12, 2025, through Sunday, February 16, 2025, at the Rivers Club and Steel City Squash.
- L. Recommendation of a SEF Program grant in the amount of \$30,000 to Three River Rowing Association for the Head of the Ohio Regatta to be held Friday, October 4, 2024 through Sunday, October 6, 2024 at Washington's Landing and the Allegheny River.
- M. Recommendation of a SEF Program grant in the amount of \$75,000 to Premier Rugby Sevens for a Premier Rugby Sevens Steel City Event to be held Monday July 7, 2025 through Sunday, July 13, 2025 to be held at the Highmark Stadium.
- N. Recommendation of a SEF Program grant in the amount of \$50,000 to Pittsburgh Three Rivers Marathon Inc. for the DICK's Sporting Goods Pittsburgh Marathon to be held Friday, May 2, 2025 through Sunday, May 4, 2025 on the streets of Pittsburgh.
- O. Recommendation of a SEF Program grant in the amount of \$74,000 to 3Step Sports LLC for 2025 Hoop Group Pitt Jam Fest to be held Friday, April 11, 2025, through Sunday, April 13, 2025, at the David L. Lawrence Convention Center, Mt. Lebanon High School, and RIZE Sports.
- P. Recommendation of a SEF Program grant in the amount of \$30,000 to Break The Chains Wrestling for West Penn Duals to be held Saturday, November 9, 2025 through November 10, 2025, at the Monroeville Convention and Events Center.

- Q. Recommendation of a SEF Program grant in the amount of \$60,000 to SuperSeriesAAA, LLC for the Pittsburgh Showcase 2025 to be held Friday, January 3, 2025 through Sunday, January 5, 2025 at the Alpha Ice Complex, Ice Castle Arena, and UPMC Events Center.
  
- R. Recommendation of a SEF Program grant in the amount of \$75,000 to For Inspiration and Recognition of Science and Technology for the FIRST Robotics Competition Greater Pittsburgh Regional to be held Wednesday, March 19, 2025 through Saturday, March 22, 2025 at the David L. Lawrence Convention Center.
  
- S. Recommendation of a SEF Program grant in the amount of \$50,000 to Basketball Stars of America for the BSA 2025 Spring Tournament Circuit to be held Friday, February 28, 2025 through Sunday, May 18, 2025, at North Allegheny schools (Wexford/Pittsburgh), All-American Fieldhouse (Monroeville), and Pittsburgh Sports Complex (New Kensington).

VI. Public Participation

VII. Adjournment