

NOTICE TO BIDDERS

The Sports & Exhibition Authority will receive sealed bids for Kitchen Upgrades as identified below for the David L. Lawrence Convention Center. The contract for this work will be with the Sports & Exhibition Authority of Pittsburgh and Allegheny County. Inquiries regarding the bidding should be made to the Sports & Exhibition Authority 171 10th Street, 2nd Floor, Pittsburgh, PA 15222, Attention: Ryan Buries- E-mail: procurement@pgh-sea.com, Telephone: 412-325-6151. Bid Packages may be obtained after the date identified below through Accu-Copy at (724) 935-7055. Additional information on the project can also be found of Accu-Copy's website at <https://accu-copy.com/plan-room>

The Instructions to Bidders that are part of the Bid Package will set forth in detail the conditions of the Bid, which will include, among other things, the following:

- (a) **Bids**. Bids shall be sealed and submitted on the Bid form provided. Bids will be opened publicly. The contract will be a prime contract with the Owner. Bid pricing (for base bid and/or alternates) may be held open by Owner for a period of ninety (90) days following bid opening before award of contract.
- (b) **Bid Bonds**. All Bids will require a ten percent (10%) surety in the form of a Bid Bond, a certified check, or cashier's check in the amount of no less than ten percent (10%) of the total amount of the Base Bid (unless otherwise noted in the Bid Form Document). The surety is required as a guarantee that the bidder will, if awarded the contract, enter into a written contract with the Owner. All sureties must be licensed to conduct business in the Commonwealth of Pennsylvania. Bid Bonds should name Owner as obligee. All checks should be made payable to the order of Owner.
- (c) **Letter of Assent**. All bidders must acknowledge their agreement to the terms of the Project Labor Agreement by submitting a Letter of Assent with their bid.
- (d) **MBE and WBE Participation**. The SEA has goals of 25% MBE and 10% WBE participation in this project. Bidders must provide a completed Certificate of MBE/WBE Participation form and a Solicitation Statement with their bid.
- (e) **Non-Collusion Affidavit**.
- (f) **Public Works Employment Verification Form**
- (g) **Contractor Workforce Information Form**

This Advertisement applies to the following Bid Package:

Project:	David L. Lawrence Convention Center
Bid Package Name:	Kitchen Upgrades
Bid Package Available:	Monday February 3, 2025
Approximate Value:	\$170,000

Time/Date/Location for Pre-Bid Meeting:	Tuesday February 11, 2025 @ 10:00am David L. Lawrence Convention Center 1000 Ft. Duquesne Blvd Pittsburgh, PA 15222
-----------------------------------------	--------------------------------------------------------------------------------------------------------------------------------

Time/Date/Location for Bid:	Wednesday February 26, 2025 @ 2:00pm David L. Lawrence Convention Center 1000 Ft. Duquesne Blvd Pittsburgh, PA 15222
-----------------------------	---------------------------------------------------------------------------------------------------------------------------------