



Sports & Exhibition Authority

When you have the time, Pittsburgh has the place.

Addendum #1 – Hall A and Pantry Feasibility Study

May 5, 2025

1) Dates:

- a. Deadline for Inquires: 2:00pm | Friday, May 9, 2025
 - i. Email: procurement@pgh-sea.com
- b. Deadline for Submission of proposals: 10:00am | Friday, May 16, 2025
 - i. Location: David L. Lawrence Convention Center Administrative Office

2) Additional Information:

- a. Contact Information:
 - i. SEA Procurement & M/WBE Specialist
Alicia Matos
Email: amatos@pgh-sea.com
 - ii. Non-Mandatory Pre-Proposal Meeting Summary
 1. Morgan Schmitt reviewed Meeting Agenda (see Pre-Proposal Agenda at the link below)
 2. Facility site walk conducted to review Scope of Work and detail

3) Questions:

- i. **Can primes count toward the MBE/WBE requirements?**
 1. *Yes, depending on the certification it would be 100% towards Minority or Women Owned Business Enterprises if prime self-performs 51% of work.*
- ii. **Can document #60027 be provided in excel format?**
 1. *Yes, see the Dropbox link below.*
- iii. **Are the Design and Construction Administration phases contingent on the Feasibility portion?**
 1. *Yes.*
- iv. **Can copies of the floor plan be included?**
 1. *Yes, see the Dropbox link below.*

4) Attachments: [Link](#)¹

- i. Exhibit D in Excel format
- ii. Pre-Proposal Meeting Agenda & Sign-in Sheet
- iii. Second Level Floor Plan

Copy & paste link:

https://www.dropbox.com/scl/fo/xtkk6yyhj6fg0u75p6fgh/AOVjPpIFIYp_SFNW3_WHEEK?rlkey=zxy6nyh6biiw25g64930s6wri&st=1qxq1ldk&dl=0