# SPORTS & EXHIBITION AUTHORITY OF PITTSBURGH AND ALLEGHENY COUNTY PITTSBURGH, PENNSYLVANIA

### **ADDENDUM NO. 1**

June 9, 2023

**FOR** 

# DAVID L. LAWRENCE CONVENTION CENTER WEST AND EAST COOLING TOWER REFURBISHMENT

Prospective bidders shall attach this addendum to the Project Manual now in their possession.

### RE: DAVID L. LAWRENCE CONVENTION CENTER WEST AND EAST COOLING TOWER REFURBISHMENT

- 1. The following revisions are hereby made to the bid documents for the referenced project. The prospective bidders shall, for their own information, note the following additions on the documents in the bidder's possession.
- 2. Please replace drawing M1 with the attached drawing M1.
- 3. Please find attached a copy of the Pre-Bid Meeting Minutes and attendance sheet.
- 4. Questions/Answers

Question: Could you please provide Clarence Curry, Authority's MBE/WBE Coordinator, contact

information?

Answer: Phone Number (412) 393-7102, E-mail: ccurry@pgh-sea.com

Question: Can you confirm a physical address to mail the copies of the proposal to?

Answer: The hard copies can be mailed to:

Sports & Exhibition Authority

Attn: Tom Ryser

171 10<sup>th</sup> Street, 2<sup>nd</sup> Floor Pittsburgh, PA 15222

Question: What are the capacities of the Service Elevator and Freight Elevator?

Answers: The Freight Elevator has a capacity of 12,000 lbs and the Service Elevator has a capacity of

8,000 lbs.

Question: What is the height of the cooling tower roof level from the road level?

Answer: The height from 10<sup>th</sup> Street to the cooling tower roof level is approximately 95 feet, this is

for reference only and should be field verified.

Question: The contract documents indicate new 18" Isolation Valves, 6" by-passes, and 2-1/2" drain

valves in the risers on the roof to each cooling tower. There is not enough room at the piping

risers to install the indicated items.

While it may be possible to install the indicated items on the horizontal piping runs after the elbows at the top of the risers, there are electrical components on the piping and a piping tee

that takes off that may impede the installation.

Answer: Please refer to drawing M1 included with this addendum.

Question: It is our understanding, the epoxy coating called for in Specification Section 236710 2.1G

requires an abrasive sandblasting of the surface prior to coating. It is also our understanding, in order to sandblast within the City, containment must be set up, which includes duct collection. It is our understanding, the coating also requires 50\* ambient temperatures to be

applied, this may require containment to be heated.

Answer: The epoxy coating shall be installer per Section 236710 including the manufactures

instructions and in accordance with General Conditions Article 29.

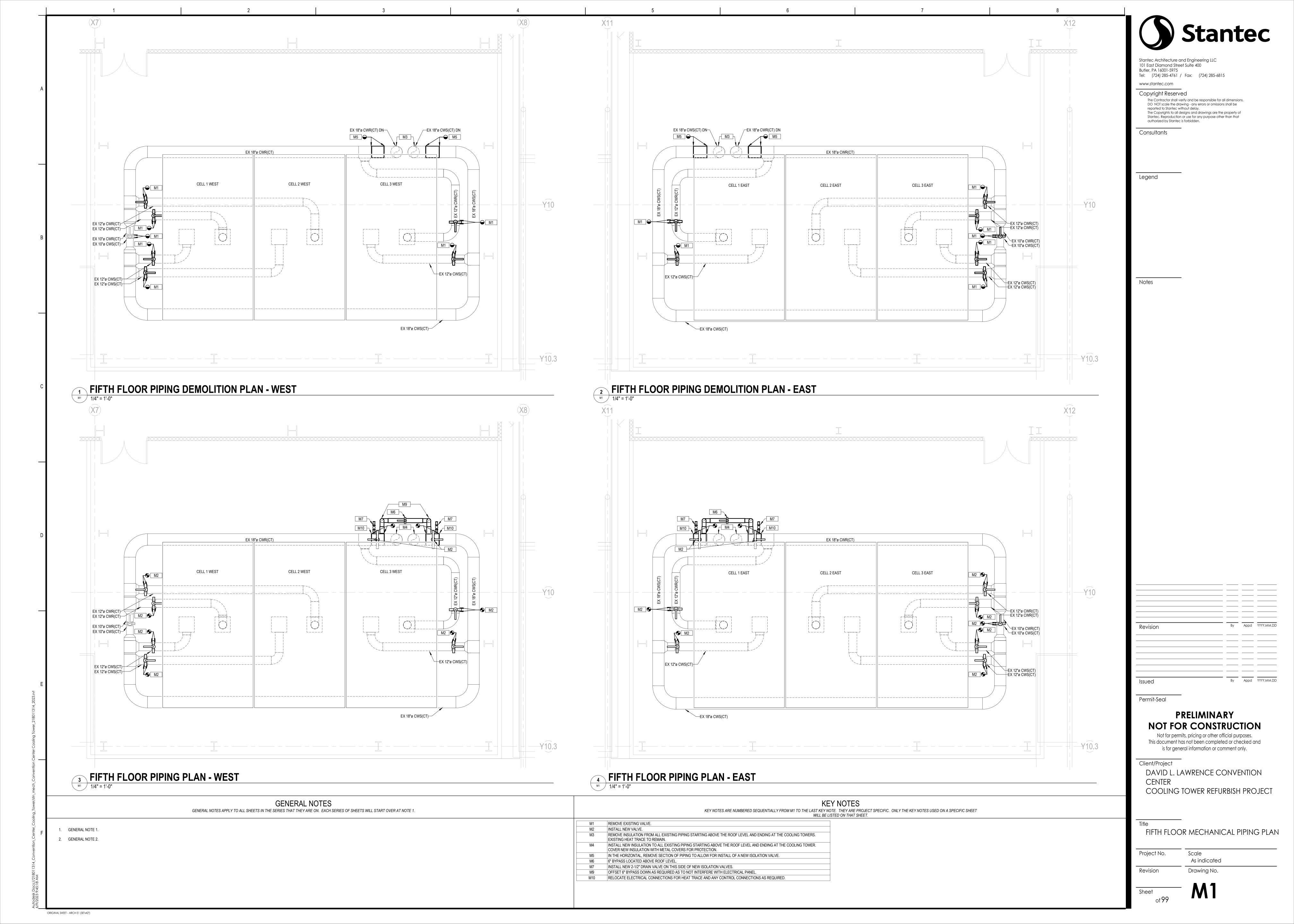
Question: Can the Bid Form be altered to include an ADD/DEDUCT line for us to provide an alternate

epoxy manufacturer and application?

Answer: No the bid form can not be altered. The bid shall be based on what is identified in the

project manual.

### **END OF ADDENDUM**



## SPORTS & EXHIBITION AUTHORITY OF PITTSBURGH AND ALLEGHENY COUNTY PITTSBURGH, PENNSYLVANIA

#### Pre-Bid Meeting, May 25, 2023

### DAVID L. LAWRENCE CONVENTION CENTER WEST AND EAST COOLING TOWER REFURBISHMENT

#### **Meeting Minutes**

- 1. An attendance sheet was distributed to all those present.
- 2. Tom Ryser (TPR) welcomed everyone for their interest in the project and for attending the meeting.
- 3. TPR provided a general overview of the proposed project.
- 4. TPR discussed the general purpose of the Pre-bid meeting which was to identify the roles of the various organizations, discuss specifics of the project, review Project Manual, and answer any questions.
- 5. Project Role
  - -Doug Straley is the Authority's Project Executive and will be overseeing the project.
  - -Tom Ryser is an owner's representative for the Authority and will be the project manager.
  - -Clarence Curry with CFC3 (412-393-7102 <u>ccurry@pgh-sea.com</u>) is the Authority's MBE/WBE Coordinator.
  - -Dave Linamen with Stantec is the lead project designer.
  - -Ryan Buries is SMG's Assistant General Manager of the David L. Lawrence Convention Center; SMG will assist in the coordination with the building operations to make sure the project conforms to the operations of the active building.
  - -Veolia operates the Chiller Plant.
- 6. TPR reviewed the Project Manual by going through each section highlighting some critical points:
  - -Section 3 contains the Bid Forms and Attachments that need to be submitted with the bid.
  - -Section 6 contains the Agreement Between Owner and Contractor
  - -Section 7 contains the Insurance Requirements
  - -Section 8 contains the Authority's MBE/WBE Program, the participation goals are 25% minority participation and 10% women participation. MBE/WBE Participation and Workforce forms must be completed and submitted with the bid as described in Section 3.
- 7. Dates

Bids are due Thursday, June 15, 2023 at 11:00am at the Sports & Exhibition Authority Office 171 10<sup>th</sup> Street 2<sup>nd</sup> Floor, Pittsburgh, PA 15222.

#### 8. Questions/Discussion

These meeting minutes have been prepared by TPR and are TPR's interpretation of the discussions which took place. All participants are requested to review these minutes and advise of any corrections or additions required.

ATTENDANCE SHEET WEST AND EAST COOLING TOWER REFURBISHMENT PRE-BID MEETING – MAY 25, 2023:

| The Bid Meet III — MAI 23, 2023. |                                  | December                               |
|----------------------------------|----------------------------------|--|
| Name Anlip Kegens                | Company Name Mck-4misk           | FIGURE 442 670 502 S                   |
| o d                              |                                  | Mobile:                                |
| Title SPG Superintendent         | Address 50 55x sr                | Fax:                                   |
|                                  | Pitts Bucky M. 15201             | Email: Philk@ McLamish.com             |
| NamenAC MCAleavey                | Company Name SSM                 | Phone: 412-777-5100                    |
|                                  |                                  | Mobile:                                |
| Title Estimator                  | Address                          | Fax:                                   |
|                                  |                                  | Email: macessmib12                     |
| Name Keris Hererisas             | Company Name first Auerican Ind  | Phone:                                 |
|                                  |                                  | Mobile: 412-654-3288>                  |
| Title Traject Manager            | Address                          | Fax:                                   |
|                                  | Levin P firstamericasind, con    | Email:                                 |
| Name MATTHE W WANNER             | Company Name First Angelowk IND. | Phone: 4/10 -354-7736                  |
|                                  |                                  | Mobile:                                |
| Title ARESIDENT                  | Address 617 (ALIFORNIA AVE       | Fax: 410-499-3616                      |
|                                  | PGH, PA 15002                    | Email: MUN KNED O FAST MUBULUE MB. COM |
| Name Dagel Weffine               |                                  | Phone: 724 636 9758                    |
|                                  |                                  | Mobile:                                |
| Title Forman                     | Address 2559 7A-88 Unit 1        | Fax:                                   |
|                                  | Finkyville PA 15332              | Email: Touching we Towko.com           |
| Name Rob Browell                 | Company Name Houtely Fluid Tech  | 0 1                                    |
|                                  | 1                                | Mobile: 4,2 - 480 2211                 |
| Title After warket               | Address 1110 Mcccosin Dr         | Fax:                                   |
|                                  | Mc My oray PA (53)7              | Email: rob browell@hav fect.com        |
|                                  |                                  |  |

ATTENDANCE SHEET WEST AND EAST COOLING TOWER REFURBISHMENT PRE-BID MEETING – MAY 25, 2023:

| PRE-DID MEETING - MAT 23, 2023. |                                   |  |
|---------------------------------|-----------------------------------|--|
| Name                            | Company Name STAMTEC              | Phone: 724. 285.476                    |
|                                 |                                   | Mobile: 724 - 996 - 5130               |
| Title Prince Par                | Address                           | Fax: 724.2%5 -6675                     |
|                                 | BUTLER PA 16001                   | Email: dave. I mamen R Stanter. com    |
| Name LUCAS KISTARL              |                                   | Phone: 412 589 8406                    |
|                                 |                                   | Mobile:                                |
| Title DIR OF FACILITY SFRAIGES  | Address 1000 FORT DIRUPINE BLUD   | Fax:                                   |
|                                 | PITTBUTCH, PA 15222               | Email: LKISTZER ( PI MSBUZEHCC.COM     |
| Name LLUTHOWY PETRILLO          | Company Name R& B MECHANICAL INC. | Phone: 412 - しSS - ロリフ                 |
|                                 |                                   | Mobile: 412-689-0035                   |
| Title Estimated                 | Address                           | Fax:                                   |
|                                 |                                   | Email:<br>RANDB MECHANICAL® YAHOO. COM |
| Name Koka Success               | Company Name DLCC                 | Phone:                                 |
|                                 |                                   | Mobile:                                |
| Title ASM                       | Address                           | Fax:                                   |
|                                 |                                   | Email: Luring & so. H. burghec. co-    |
| Name                            | Company Name                      | Phone:                                 |
|                                 |                                   | Mobile:                                |
| Title                           | Address                           | Fax:                                   |
|                                 |                                   | Email:                                 |
| Name                            | Company Name                      | Phone:                                 |
|                                 |                                   | Mobile:                                |
| Title                           | Address                           | Fax:                                   |
|                                 |                                   | Email:                                 |
|                                 |                                   |  |